



2019 Summer Camp Application

Camper's Name _____ Male _____ Female _____

Address _____

Phone _____ Birth Date/Age _____

Mother's Name _____

Mother's Address _____

Place of Employment _____

Work Phone # _____

Father's Name _____

Father's Address _____

Place of Employment _____

Work Phone # _____

Email Address _____

Emergency Contact Name _____

Address _____

Phone # _____

Relationship to Camper _____

In Case of Emergency, contact first: _____

Are there any special considerations or restrictions that need to be addressed? If so, please explain: _____

Medical Information

Allergies? Yes _____ No _____ If so, what? _____

Food Allergies? Yes _____ No _____ If so, what? _____

Physical Handicaps? Yes _____ No _____ If so, what? _____

Currently under Dr's care? Yes _____ No _____ If so, what? _____

History of seizures? Yes _____ No _____

History of heart disease? Yes _____ No _____

History of diabetes in family? Yes _____ No _____

Primary Physician _____ Phone _____

Address _____

Dentist _____ Phone _____

Address _____

Hospital Preference _____

Media or Photographs Permission:

As a parent of guardian you may choose whether your child may be filmed or photographed by the news media. Please check one:

_____ I give permission for my child to be filmed or photographed by the news media.

_____ I do *not* give permission for my child to be filmed or photographed by the news media.

Food Permission (when applicable):

Often food items are brought in for snacks, treats, or instructional activities. Please check one:

_____ My child has permission to participate in food activities under the direction of the Summer Camp Staff.

_____ My child may not participate in food activities.

Field Trip Permission (when applicable):

_____ My child has permission to participate in any field trips that leave the Hunt Recreation Center, Bass Lake Park or the Holly Springs Cultural Center with supervision of the Summer Camp Staff. This permission is good for all weeks selected on the registration application for Summer Camp.

_____ My child may not participate in any field trips.

I have read and understand the rules and have discussed the Summer Camp Rules and the Discipline Policy with my child.

X _____
Signature of Parent or Legal Guardian Date

Please list other individuals that may pick up your child(ren) from the program:

Name of party	Relationship to Child	Telephone No.



2019 Summer Camp Application

One application per camper

Please select all camps desired for registration

Cultural Center Camps

Circus Camp (age: 5-14)

- June 17-21, 9am-5pm #3325101-01
- July 15-19, 9am-5pm #3325101-02
- July 29-Aug. 2, 9am-5pm #3325101-03

Mystery Drama Camp (age: 6-14)

- July 22-26, 9am-5pm #3322606-01

Acting Intensive (age: 13-18)

- June 17-21, 10:30am-4:30pm #3332504-01

Summer Production

- June 24-28, 12:30pm-4:30pm #3332505-01

CCT: World Fairy Tale Workshop (age: 6-10)

- July 8-12, 9am-5pm #3322707-01

CCT: Scenes and Monologues (age: 10-14)

- July 15-19, 9am-5pm #3322708-01

Bricks 4 Kidz (age 5-11)

- A Pirates Quest
June 24-28, 9am-12pm #3322804-01

LEGO® Galaxy Far Away Space Adventure

- June 24-28, 1-4pm #3322804-02

LEGO® Coding Camp

- July 1-5, 9am-12pm (No camp July 4, pro-rated) #3322804-03

LEGO® Video Game Design

- July 1-5, 1-4pm (No camp July 4, pro-rated) #3322804-04

LEGO® Engineering for Girls

- Aug. 5-9, 9am-12pm #3322804-05

LEGO® Engineering Explorers

- Aug. 5-9, 9am-12pm #3322804-07

Hunt Center Day Camps, 7am-6pm

		5-7 years	8-10 years	11-13 years
Week 1	June 17-21	<input type="checkbox"/> #3424501-01	<input type="checkbox"/> #3424502-01	<input type="checkbox"/> #3424503-01
Week 2	June 24-28	<input type="checkbox"/> #3424501-02	<input type="checkbox"/> #3424502-02	<input type="checkbox"/> #3424503-02
Week 3	July 1-5 (No camp July 4)	<input type="checkbox"/> #3424501-03	<input type="checkbox"/> #3424502-03	<input type="checkbox"/> #3424503-03
Week 4	July 8-12	<input type="checkbox"/> #3424501-04	<input type="checkbox"/> #3424502-04	<input type="checkbox"/> #3424503-04
Week 5	July 15-19	<input type="checkbox"/> #3424501-05	<input type="checkbox"/> #3424502-05	<input type="checkbox"/> #3424503-05
Week 6	July 22-26	<input type="checkbox"/> #3424501-06	<input type="checkbox"/> #3424502-06	<input type="checkbox"/> #3424503-06
Week 7	July 29- Aug. 2	<input type="checkbox"/> #3424501-07	<input type="checkbox"/> #3424502-07	<input type="checkbox"/> #3424503-07
Week 8	Aug. 5-9	<input type="checkbox"/> #3424501-08	<input type="checkbox"/> #3424502-08	<input type="checkbox"/> #3424503-08
Week 9	Aug. 12-16	<input type="checkbox"/> #3424501-09	<input type="checkbox"/> #3424502-09	<input type="checkbox"/> #3424503-09

(For Hunt Center and Nature Camps only)

T-shirt Size Please circle one

Youth **S** **M** **L** Adult **S** **M** **L** **XL**

"For All The Ways You Play"



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Bass Lake Nature Camps, 8am-5pm

		8-10 years	11-13 years
Week 1	June 17-21	<input type="checkbox"/> #3224501-01	<input type="checkbox"/> #3234501-01
Week 2	June 24-28	<input type="checkbox"/> #3224501-02	<input type="checkbox"/> #3234501-02
Week 3	July 1-5 (No camp July 4, pro-rated)	<input type="checkbox"/> #3224501-03	<input type="checkbox"/> #3234501-03
Week 4	July 8-12	<input type="checkbox"/> #3224501-04	<input type="checkbox"/> #3234501-04
Week 5	July 15-19	<input type="checkbox"/> #3224501-05	<input type="checkbox"/> #3234501-05
Week 6	July 22-26	<input type="checkbox"/> #3224501-06	<input type="checkbox"/> #3234501-06
Week 7	July 29-Aug. 2	<input type="checkbox"/> #3224501-07	<input type="checkbox"/> #3234501-07
Week 8	Aug. 5-9	<input type="checkbox"/> #3224501-08	<input type="checkbox"/> #3234501-08

Archery & Riflery Permission (Nature Camps 11-13 years only):

This program teaches archery and riflery (using competition pellet rifles). It is imperative that your child can appreciate and comprehend the seriousness of the safety issues that will be addressed through the program and the proper techniques that will be demonstrated. If you are aware of any limitation that your child has or if you do not consent to his or her participation in this education, please do not initial the line for participation. By initialing the line for participation and signing below, you are giving consent to the Town for your child's participation in the activity. On the days that this is taught, there will not be an alternate exercise, therefore any child not participating will be an observer.

My child has permission to participate in archery and riflery with supervision of the Summer Camp Staff. This permission is good for all weeks selected on the registration application for Summer Camp.

My child may not participate in archery or riflery and will be an observer when those activities are taught.

I have read and understand the Archery and Riflery Permission statement and understand the nature of the activities being taught.

X _____
Signature of Parent or Legal Guardian

Date

Athletic Camps

Various sport-specific camps will be offered by the Athletics Division. For details, contact the Athletics Office at (919) 567-4301.

Hunt Recreation Center	(919) 557-9600	Holly Springs Cultural Center	(919) 567-4000
Hunt Center Summer Camp Program Staff	(919) 557-9603	Cultural Center Program Staff	(919) 567-4015
Bass Lake Park and Retreat Center	(919) 557-2496	Athletics Program Staff	(919) 557-4031
Bass Lake Camp Program Staff	(919) 557-9606	Athletics Program Staff	(919) 557-9601
		Athletics Program Staff	(919) 557-9602

"For All The Ways You Play"